## HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

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# HOWARD COUNTY AGRICULTURAL LAND PRESERVATION BOARD (ALPB) STATE AGRICULTURAL PRESERVATION ADVISORY BOARD (APAB)

### **September 25, 2017**

7:00 p.m. - Howard County Fairgrounds, Fair Office Building

#### **AGENDA**

#### **Action Items**

- 1. Minutes from the meeting of June 19, 2017
- 2. Request for Approval, Tenant House, Sullivan property, HO-86-09-E, 84 +/- acres (ALPB)

#### **Discussion Items**

- 1. Program updates
- 2. Review and Comment, Commercial Solar Facility, Triple Creek LLC property, HO-89-07-E, 97 +/-acres (ALPB)

All items are tentative and subject to change. A quorum is necessary for Action Items.

Please call Joy Levy at (410) 313-4382 if you <u>cannot</u> attend. Otherwise, we will expect you.